

Christ in Our Neighborhood

Prayer

Loving Father,

help us to be instruments of Your will on earth. For the times we disrupt Your will, we ask forgiveness. Let us see your hand in our lives each day. Make us Your instruments. Amen.

Commentary

1st Reading: Isaiah 45:1, 4-6

Over these next four weeks, we will go all in!

This segment of Sundays will help us to discern what it means to follow the Lord in very deep and profound ways.

On this World Mission Sunday and

throughout this series, we will focus on the beauty of vocations to the priesthood, religious and consecrated life. The last week in the series is dedicated to the vocation of married life.

On World Mission Sunday, we remember the wonderful missionaries who are dedicated to sharing the Gospel in all parts of the world. As far as the sun extends, dedicated men and women go out to share the Good News in word and deed.

Of course, these missionaries take their marching orders from God Himself.

Our first reading recalls how God set up King Cyrus of Persia to be His instrument to lead the people of Israel back home. This was God's way of saying, "I'm in charge of the salvation of My people Israel." As the reading states, "From the rising of the sun to its setting," God is in charge. From the rising of the sun to its setting," God continues to send missionaries to the ends of the Earth and to show His glory to all nations.

Question

In what way is God using you as an instrument?

Commentary

2nd Reading: 1 Thessalonians 1:1-5

Our vocation comes from God. St Paul knew this when he spoke to the Thessalonians.

In his letter, Paul first gives thanks to God for the servants there in Thessolanica.

With these words of thanksgiving, Paul acknowledges that God is in charge and that all good things come from the Lord. Even the missionary efforts of our Church today begin with God. We are simply instruments of His grace to dispense grace and mercy to the ends of the Earth.

To reaffirm this thought, Paul reminds the Thessalonians that they received the Gospel not just by Paul's words, but first by the power of

the Holy Spirit who was with them. Indeed! All good things proceed from the grace of the Holy Spirit who is God.

The old adage is still true: "You cannot give what you have not first received."

Our celebration of the Eucharist each Sunday is a reminder that all we receive and all that we give flow from the Altar of God. It is for this reason that we say the Eucharist is the source and the summit of all that we do.

Everything we do — and all that we are — begins and ends with God.

Question

How do I see the Eucharist as the source and summit of my weekly life?

This is the first of a four-week series, All In!

Information: dphx.org/Christ-in-our-neighborhood

Used with Permission. All rights reserved. Christ in Our Neighborhood[©] is a Scripture program designed by Bishop John P. Dolan of the Diocese of Phoenix. Free resources at dphx.org/Christ-in-our-neighborhood.



Commentary

Gospel: Matthew 22:15-21

We may hear people say, "... but on the other side of the coin ..." This is an expression to show a contrast between two opinions or two ways of life.

In the Gospel, Jesus invites the Pharisees and Sadducees to look at a coin. In this case, Jesus shows that the whole coin belongs to Caesar. But while the whole coin belongs to Caesar, life — including Caesar's life — belongs to God.

Let us remember that the word *Caesar* means king in Latin. The Roman king stood as an adversary to both Jews and the early Christian community. For both communities, he was the other side of the coin. They were looking for a king who stood on the same side of the coin — their side.

By contrast, as we saw in the First Reading, the Persian King Cyrus stood alongside God and the people of Israel. Unfortunately, the religious leaders in the Gospel, by posing the question to Jesus and in an attempt to trip Him up, are seen as the adversaries of the true Christ, Caesar, the king. They could not accept this humble servant to be the king (Messiah) that they had longed for.

Question

Do you believe that you are on the same side of the coin with God?

This Week's Task

This is World Mission Sunday.

Before you make a gift on Sunday to help share the Gospel through the efforts of our missionaries, take time to study the missionary life of the Church.

You may wish to go to the Vatican website and read the Pope's message for this special weekend.

Please pray for all missionaries who dare to share the Gospel in the most remote parts of our world.

"Then repay to Caesar what belongs to Caesar and to God what belongs to God."

The group prays the following Prayer of St. Francis:

Lord make me an instrument of your peace Where there is hatred let me sow love Where there is injury, pardon Where there is doubt, faith Where there is despair, hope Where there is darkness, light And where there is sadness, joy.

O Divine Master, grant that I may not so much seek to be consoled as to console to be understood as to understand To be loved as to love For it is in giving that we receive it is in pardoning that we are pardoned And it's in dying that we are born to eternal life.

Continue with Psalm 96

Psalm

Give the Lord glory and honor.

Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.

R. Give the Lord glory and honor.

For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens.

R. Give the Lord glory and honor.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts.

R. Give the Lord glory and honor.

Conclude with an Our Father

For more information, visit dphx.org/Christ-in-our-neighborhood.

epay Sar t S to S to Where there Where there And where there O Divine M not so muc console to be unders

Group Prayer